

Conterra Inc. 13465 Camino Canada Suite 106-454 El Cajon, CA 92021 Phone: (619) 797-7157

Web: <u>www.conterracontainment.com</u> Email: <u>cvfalk@conterracontainment.com</u>

ATTACHMENT A - LETTER OF ASSENT

May 9, 2022

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: rpedregon@sandi.net

Other Email Recipients: Tom Lemmon tom@sdbuildingtrades.com; Frank Pena

fpena@swcarpenters.org

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

This is to confirm **Conterra Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. <u>CZ21-0446-42.A1</u> and Marston Middle School Whole Side Modernization], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Conterra Inc.

By: Sven Falk

V.P.

Ph. 619-797-7157

Email svenfalk@conterracontainment.com

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



| Subcontractor Information | | | | |
|-----------------------------|---|--|--|--|
| Subcontractor name: | Conterra Inc. | | | |
| Company Address: | 13465 Camino Canada, Suite 106-454, El Cajon CA 92021 | | | |
| Phone: | 619-797-7157 | | | |
| Company Fax: | | | | |
| License Number: | 963527 | | | |
| License Classifications(s): | A | | | |
| DIR Registration Number: | 1000057164 | | | |

X Check this box if you are a tiered subcontractor

Tiered subcontractor to: SRK Engineering, Inc.

| Contract Information | | | |
|--------------------------------|--|--|--|
| Contract Name: | Marston Middle School Whole Side Modernization | | |
| General Contractor: | Sundt | | |
| SD Unified Contract #: | CZ21-0446-42A.1 | | |
| Prevailing Wage Determination: | SD-23-102-3-2021-1 & SD-23-63-3-2021-2 | | |

Overall Scope of Work for Which Your Company is Responsible (Include any scope you plan to subcontract to one or more tiered subs)

Furnish and install bioretention basin liner.

| Subcontractor Jobsite Scheduling Information | | | | | | | |
|--|--------------|--------------------------------|-------------------|--|--|--|--|
| Number of Shifts: | 1 | Daily Start/Stop Times: | 7:00 am / 3:30 pm | | | | |
| Pay Day: | Fridays | Pay Period End Day: | Sunday | | | | |
| Subcontractor Expected Start Date: | May 30, 2022 | Subcontractor Duration (Days): | 2 days | | | | |

| Administration | | | | | | |
|-----------------|------------|-----------|----------------------------------|--------------|--|--|
| | First Name | Last Name | email | Phone | | |
| Jobsite Contact | Sven | Falk | svenfalk@conterracontainment.com | 619-797-7157 | | |

| Other (Site Admin) | | | | | | | | | | | | | |
|---|-----------------------|--|---|---------------------------|---------------|------------|------------------------------------|--|--|--|--|--|--|
| | Describe t | he Scope of Wo | rk your | firm will perform o | n this P | roject* | | ······································ | | | | | |
| Furnish and | install biorete | ntion basin liner. | | | | | | | | | | | |
| | Equipmen | t your firm will u | ıtilize in | performing work of | on this F | Project | | | | | | | |
| Plastic therm | nal welding equ | uipment. | | | | | | | | | | | |
| | Jurisdict | tional Assignme | nts for t | he work your firm | will per | form | | | | | | | |
| Craft Assignmen | nt—Identify Union Nam | e and Local Union No | Signatory? | Scope of Work | | | Estimated Manpower (# of persons) | | | | | | |
| | • | c and Local Official 140 | | - | Scope of Work | | <u>Average</u> | <u>Peak</u> | | | | | |
| Laborers – L | ocal 89 | | No | Basin Liner | | | 4 | 4 | | | | | |
| Do | | one of Work the | | performed by a T | iorod Cu | | | | | | | | |
| De | Scribe any Sc | | it will be | e periorilled by a r | iereu Su | | | | | | | | |
| None | | Tiered Scope of Work | | | | Tiered Sub | (or IBD) | | | | | | |
| NOTIC | | | | | | | | | | | | | |
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| | SDUSD F | SA Signatory B | uilding | and Construction I | ocal Ur | nions | | | | | | | |
| Boilermakers Loc | | | Painter | & Allied Trades DC 36 | | | | | | | | | |
| - | ed Craftsmen Local 4 | | | Paint & Tapers Local 1399 | | | | | | | | | |
| Cement Masons Local 500/Area 744 | | | | | | | | | | | | | |
| Floor Covers Local 1399 | | | | | | | | | | | | | |
| Glaziers Local 1399 IBEW - Electrical Workers Local 569 | | | Plumbers &Steamfitters UA Local 230 Road Sprinkler Fitters Local 669 | | | | | | | | | | |
| IBEW - Electrical Workers Local 569 Insulators & Allied Trades (Heat & Frost) Local 5 | | Road Sprinkler Fitters Local 669 Roofers & Water Proofers Local 45 | | | | | | | | | | | |
| Insulators & Allied Trades (Heat & Frost) Local 5 International Union of Elevator Constructors Local 18 | | So Cal Drywall Finishers Local 1136 | | | | | | | | | | | |
| | | | Southwest Regional Council of Carpenters Local 619 | | | | | | | | | | |
| Laborers Local 89 | | | Sheet Metal Workers Local 206 | | | | | | | | | | |
| Laborers Local Environmental Workers Local 300 | | Steamfitters & Pipefitters Local 250 | | | | | | | | | | | |
| Laborers International Union Highway & Street Stripers' LU 1184 | | Teamsters Local 166 | | | | | | | | | | | |
| Millwrights & Machine Erectors Local 1607 | | Tile/Marble/Terrazzo Local 18 | | | | | | | | | | | |
| Pile Drivers Local 2375 | | | T IIIC/IVIC | | | | | Tradeshow and Sign Craft Local 831 | | | | | |
| Pile Drivers Loca | | | | | | | | | | | | | |